



Chief Clerk/Administrator

Phone: (803) 896-5133

Fax: (803) 896-5246

The Public Service Commission State of South Carolina

COMMISSIONERS Elizabeth B. "Lib" Fleming, Fourth District Chairman John E. "Butch" Howard, First District Vice Chairman David A. Wright, Second District Randy Mitchell, Third District G. O'Neal Hamilton, Fifth District Mignon L. Clyburn, Sixth District Swain E. Whitfield, At-Large

Docketing Department

Phone: (803) 896-5100 Fax: (803) 896-5199

September 2, 2008

Mr. Edward D. McCrady

Upstate Storage Partners, LLC 2970 Peachtree Road, Suite 621 Atlanta, Georgia 30305

Docket No. 2008-334-T - Application of Upstate Storage Partners, LLC to Amend Current In Re:

Rates on File and Amend the Scope of Authority of its Class E (Household Goods) Certificate

of Public Convenience and Necessity

Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

1. Have the enclosed Notice of Filing published at Applicant's expense, One Day, in a newspaper(s) of general circulation in the State in the service area desired. See Commission Regulation 103-817.

THIS NOTICE MUST BE PUBLISHED NO LATER THAN SEPTEMBER 15, 2008.

Furnish this office with the Original Publishers' Affidavits no later than 2. **SEPTEMBER 24, 2008.**

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Docketing Department at (803) 896-5100.

Sincerely,

Janice B. Schmieding **Docketing Department** Enclosures

The Greenville News

greenvilleonline.com

Classified Advertising

Date: 9/15/2008

Name: PODS /

2970 PEACHTREE STE 621

Mullina

ATLANTA

G 30305

Ad No: 4362561

Class: 0008 Legal Notices (News)

Rate: Legal Rates

Runs:

Saturday, September 13, 2008

Lines: 250

AFFIDAVIT

I, Susan F. Mullinax, being the Legal Advertising Agent for *The Greenville News*, do hereby testify that the attached legal ad was published on 250 lines as set forth above, in The Greenville News beginning on 9/13/2008 and ending on 9/13/2008

Susan F. Mullinax Legal Advertising Agent

Vanassa M. McElveen

Notary Public for the State of South Carolina My Commission Expires December 1, 2008

PEOEIVED

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305 South Main Street * Greenville, SC 29601 Toll Free: 1.800.800.5116

Ad Text:

</684>4362561 PUBLIC SERVICE **COMMISSION OF** SOUTH CAROLINA DOCKETING DEPARTMENT </676>NOTICE OF FILING<qC>

</684>DOCKET NO. 2008-334-T Pursuant to 26 S.C. Code Ann. Regs. 103-190, et. Seq., Upstate Storage Partners, LLC, 129 Michelin Court, Piedmont, South Carolina 29673 (Mailing Address: 2970 Peachtree Road, Suite 621, Atlanta, Georgia 30305) has filed with the Public Service Commission of South Carolina (the "Com" mission") request for ap' proval to amend its current tariff on file with the Com' mission as follws: Schedule A Storage 120 Monthly Rental for On' site 12 \$99 12S Monthly Rental for Storage Center 12 \$119 160 Monthly Rental for On'

site 16 \$129 16S Monthly Rental for Storage Center 16 \$149

Delivery 12OD Onsite Delivery of

Container \$40

12WD Warehouse Delivery and Return \$40

12OF Onsite Final Delivery of Container \$40

12WF Warehouse Final De' livery and Return \$40 12OR Onsite Relocation of

Container to New Location

\$50

12WR Warehouse Reloca' tion of Container to New Location \$50

16OD Onsite Delivery of

Container \$40

16WD Warehouse Delivery

and Return \$40

16OF Onsite Final Delivery of Container \$40

16WF Warehouse Final De' livery and Return\$40

16OR Onsite Relocation of

Container to New Location \$50

16WR Warehouse Reloca' tion of Container to New Location \$50

XDELDelivery Charge \$3.84 Per Mile Notes: Delivery charges inclusive of service up to 8 miles from warehouse. Deliveries in excess of 8 miles shall be sugject to Extended Deliv' ery charges per tariff. Upstate Storage partners, LLC Schedule B 16' POD 1 Charleston Co' lumbia Myrtle Beach Greenville Charleston X \$6.01 \$5.34 \$3.15 Columbia \$6.01 X \$3.94 \$5.84 Myrtle Beach \$5.34 \$3.94 X \$2.59 Greenville \$3.15 \$5.84 \$2.59 X 16' POD 2 Charleston Co' lumbia Myrtle Beach Greenville Charleston X \$4.59 \$4.09 \$2.45 Columbia \$4.59 X \$3.04 \$4.47 Myrtle Beach \$4.09 \$3.04 X \$2.02 Greenville \$2.45 \$4.47 \$2.02 X 16' POD 3+ Charleston Columbia Myrtle Beach Greenville Charleston X \$4.03 \$3.59 \$2.16 Columbia \$4.03 X \$2.68 \$3.92 Myrtle Beach \$3.59 \$2.68 X \$1.80 Greenville \$2.16 \$3.92 \$1.80 X 1 7' POD 1Charleston Co' lumbia Myrtle Beach Greenville Charleston X \$5.16 \$4.59 \$2.73 Columbia \$5.16 X \$3.40 \$5.02 Myrtle Beach \$4.59 \$3.40X \$2.25 Greenville\$2.73\$5.02\$2.25X ¶ 7' POD 2+Charleston Co' lumbia Myrtle Beach Greenville Charleston X \$4.03 \$3.59 \$2.16 Columbia \$4.03 X \$2.68 \$3.92

Myrtle Beach \$3.59 \$2.68 *X* \$1.80 Greenville \$2.16 \$3.92 \$1.80

The above rates shall be in effect for all shipments originating and terminating within the state of South Carolina classified as be' yond the established serv' ice area of the originating franchise at time of final delivery.

Rates are inclusive of warehouse mileage only. A local handling fee of \$195 per POD shall supersede any standard intra fran' chise delivery fees: howev' er, delivery beyond standard shall be subject to extended delivery fees per tariff.

Additionally, Upstate Stor' age Partners, LLC has also filed an Application to amend its Class E Certifi' cate of Public Convenience and Necessity No. 9728 which now reads as fol' lows:

Household Goods, As De' fined in 26 S.C. Code Ann. Regs. 103-210(1) (Supp.2007): Between Points and Places in Chero' kee, Greenville, Spartan' burg, Oconee, Pickens, Laurens, Union and Ander' son Counties, South Caroli' na.

The certificate, when amended, would read as follows:

Household Goods, As De' fined in 26 S.C. Code Ann. Regs. 103-210(1) (Supp.2007): Between Points and Places in Chero' kee, Greenville, Spartan' burg, Oconee, Pickens, Laurens, Union and Ander' son, York, Newberry, McCormick, Greenwood and Abbeville Counties, South Carolina. A copy of the Company's

Application can be ob' tained from the Commis' sion at the following address: Public Service Commission of South Caro' lina, Docketing Depart' ment, at Post Office Drawer 11649, Columbia, South Carolina 29211 or is available on the Commis'

sion's website at www.psc.sc.gov. The Appli' cation is also available through Mr. Edward D. McCrady, Upstate Storage Partners, LLC, 2970 Peach' tree Road, Suite 621, Atlan' ta, Georgia 30305. Any person who wishes to intervene as a party of re' cord or wishes to be noti' fied of the hearing but does not wish to present testimo' ny or be of record should file a pleading in accor' dance with the Commis' sion's Rules and Regulations on or before OCTOBER 6, 2008, with the undersigned, with the Of fice of Regulatory Staff, at 1401 main Street, Suite 900, Columbia, South Carolina 29201, and with Mr. Edward D. McCrady, Upstate Stor' age Partners, LLC, 2970 Peachtree Road, Suite 621, Atlanta, Georgia 30305 and should indicate the amount of time required for the presentation. Petitions to Intervene should be filed in accordance with Commis' sion Regulation 103-825 and include the grounds for the intervention. Please in' clude an email address for receipt of future Commis' sion correspondence in the Petition to Intervene. Please refer to the above Docket Number. PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part of the official record of this pro' ceeding MUST present comments, in person, to the Commission during the hearing. Persons seeking informa' tion about the Commis' sion's procedures should contact the Commission at (803) 896-5100. **Public Service Commission** of South Carolina Attn: Docketing Depart' Post Office Drawer 11649 Columbia, South Carolina 29211 9/2/08

THANK YOU FOR YOUR ADVERTISEMENT!

If I can be of further assistance, please call: Susan 4229

Page 65 of 96